

# Disclosure Report Cover

Amendment

☐ Yes☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

| 1. Committee Information                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------|
| a. Full Name                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | c. ID Number            |                                                                     |
| Vote Jim Smith                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8CQY0H                  |                                                                     |
| b. Mailing Address (include City, State and Zip Code)                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d. Date Filed           |                                                                     |
| 2110 Rossmore Road<br>Clemmons NC 27012                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 07/27/2026              |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e. Phone Number         |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 336-306-2463            |                                                                     |
| 2. Report Year                                                                                                                                                                                                                                                                                                                                                                 | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5. Treasurer Full Name  |                                                                     |
| 2026                                                                                                                                                                                                                                                                                                                                                                           | 01/01/2026                      | 06/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Glenn Patton Lowe       |                                                                     |
| 6. Type of Committee (Check One)                                                                                                                                                                                                                                                                                                                                               |                                 | 9. Type of Report (check only one type of report from one category)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                     |
| <input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Independent Expenditure<br><input type="checkbox"/> Legal Expense Fund<br><input type="checkbox"/> Party<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Joint Fundraiser                                                                |                                 | <b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input checked="" type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |                         |                                                                     |
| 7. Type of Fund (if applicable, check one)                                                                                                                                                                                                                                                                                                                                     |                                 | 10. Special Report Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                     |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Other:                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| 8. Number of Fundraisers this Report                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| 0                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| 11. Account Information                                                                                                                                                                                                                                                                                                                                                        |                                 | 11. Account Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                     |
| a. Financial Institution Full Name                                                                                                                                                                                                                                                                                                                                             |                                 | a. Financial Institution Full Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                     |
| Allegacy Financial                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| b. Purpose                                                                                                                                                                                                                                                                                                                                                                     | c. Account Code                 | b. Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | c. Account Code         |                                                                     |
| For all campaign expenses                                                                                                                                                                                                                                                                                                                                                      | 17                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                | d. Period Begin Balance         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d. Period Begin Balance |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                | \$ 266.32                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                      |                                                                     |
| CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| Glenn Patton Lowe                                                                                                                                                                                                                                                                                                                                                              |                                 | 01/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                     |
| Printed Name of Signer                                                                                                                                                                                                                                                                                                                                                         |                                 | Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | Date                                                                |
| FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| Date Received:                                                                                                                                                                                                                                                                                                                                                                 | _____                           | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _____                   | Delivery Method                                                     |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                               | _____                           | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _____                   | <input type="checkbox"/> Normal Mail                                |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                                  | _____                           | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _____                   | <input type="checkbox"/> Registered Mail                            |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                                             | _____                           | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _____                   | <input type="checkbox"/> Hand Delivered                             |
|                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | <input type="checkbox"/> Electronically Filed                       |
|                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | <input type="checkbox"/> Signer has not received mandatory training |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.                                                                                                                                                                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                     |

# Detailed Summary

Amendment  
☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information.

|                                                                                     |  |                                    |  |                                  |  |
|-------------------------------------------------------------------------------------|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                              |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| Vote Jim Smith                                                                      |  | Mid-Year Report                    |  | 8CQY0H                           |  |
| <b>Start of Election Cycle:</b> January 1, <u>2026</u>                              |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| <b>4) Cash on Hand at Start</b>                                                     |  | \$ 266.32                          |  | \$ 266.32                        |  |
| <b>RECEIPTS</b>                                                                     |  |                                    |  |                                  |  |
| <b>5) Aggregated Contributions from Individuals</b> (CRO-1205)                      |  | \$                                 |  | \$                               |  |
| <b>6) Contributions from Individuals</b> (CRO-1210)                                 |  | \$ 300.00                          |  | \$ 300.00                        |  |
| <b>7) Contributions from Political Party Committees</b> (CRO-1220)                  |  | \$                                 |  | \$                               |  |
| <b>8) Contributions from Other Political Committees</b> (CRO-1230)                  |  | \$                                 |  | \$                               |  |
| <b>9) Loan Proceeds</b> (CRO-1410)                                                  |  | \$                                 |  | \$                               |  |
| <b>10) Refunds/Reimbursements To the Committee</b> (CRO-1240)                       |  | \$ 6.00                            |  | \$ 6.00                          |  |
| <b>11) Other Receipt Sources</b>                                                    |  |                                    |  |                                  |  |
| <b>11a) Interest on Bank Accounts</b> (CRO-1250)                                    |  | \$ 0.04                            |  | \$ 0.04                          |  |
| <b>11b) Contributions from Not-for-Profit Organizations</b> (CRO-1250)              |  | \$                                 |  | \$                               |  |
| <b>11c) Outside Sources of Income</b> (CRO-1250)                                    |  | \$                                 |  | \$                               |  |
| <b>11d) Legal Expense Fund – Other Sources</b> (CRO-1270)                           |  | \$                                 |  | \$                               |  |
| <b>11 e) Exempt Purchase Price Sales</b> (CRO-1265)                                 |  | \$                                 |  | \$                               |  |
| <b>12) TOTAL RECEIPTS</b> (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 306.04                          |  | \$ 306.04                        |  |
| <b>EXPENDITURES</b>                                                                 |  |                                    |  |                                  |  |
| <b>13) Disbursements</b>                                                            |  |                                    |  |                                  |  |
| <b>13a) Operating Expenditures</b> (CRO-1310)                                       |  | \$ 509.00                          |  | \$ 509.00                        |  |
| <b>13b) Contributions to Candidates/Political Committees</b> (CRO-1310)             |  | \$                                 |  | \$                               |  |
| <b>13c) Coordinated Party Expenditures</b> (CRO-1310)                               |  | \$                                 |  | \$                               |  |
| <b>14) Aggregated Non-Media Expenditures</b> (CRO-1315)                             |  | \$                                 |  | \$                               |  |
| <b>15) Loan Repayments</b> (CRO-1420)                                               |  | \$                                 |  | \$                               |  |
| <b>16) Refunds/Reimbursements From the Committee</b> (CRO-1320)                     |  | \$                                 |  | \$                               |  |
| <b>17) In-Kind Contributions</b> (CRO-1510)                                         |  | \$                                 |  | \$                               |  |
| <b>18) TOTAL EXPENDITURES</b> (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$                                 |  | \$                               |  |
| <b>19) Cash on Hand at End</b> (Add lines 4 and 12 together, then subtract line 18) |  | \$ 509.00                          |  | \$ 509.00                        |  |
| <b>ADDITIONAL INFORMATION</b>                                                       |  |                                    |  |                                  |  |
| <b>20) Non-Monetary Gifts Given to Other Committees</b> (CRO-1330)                  |  | \$                                 |  |                                  |  |
| <b>21) Outstanding Loans (incl. ones from other campaigns)</b> (CRO-1430)           |  | \$                                 |  |                                  |  |
| <b>22) Debts and Obligations owed By the Committee</b> (CRO-1610)                   |  | \$ 345.00                          |  |                                  |  |
| <b>23) Debts and Obligations owed To the Committee</b> (CRO-1620)                   |  | \$                                 |  |                                  |  |
| <b>24) Account Transfers Within the Committee</b> (CRO-1720)                        |  | \$                                 |  |                                  |  |
| <b>25) Administrative Support</b> (CRO-1710)                                        |  | \$                                 |  | \$                               |  |
| <b>26) Forgiven Loans</b> (CRO-1440)                                                |  | \$                                 |  | \$                               |  |
| <b>27) 48-Hour Notice Reports Sum</b> (CRO-2220)                                    |  | \$                                 |  | \$                               |  |
| <b>28) Contributions to be Refunded</b> (CRO-1215)                                  |  | \$                                 |  | \$                               |  |

# Contributions from Individuals

Pg 1 of 1

Amendment  
☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| Vote Jim Smith                                                                                           |                        |                           |                                          |                             | 8CQY0H                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| Jim Smith<br>2110 Rossmore Road<br>Clemmons NC 27012                                                     |                        |                           | Council Member                           |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | Clemmons Village Council                 |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 300.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 17                     | Check                     |                                          | 04/29/2026                  | \$ 300.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$                             |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$                             |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 300.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 300.00                      |  |

# Refunds/Reimbursements To the Committee

Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report refunds received by the committee or reimbursements for a previous expenditure.

|                                                                                                           |                           |                                          |                                                                                                                                                       |                                |                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                           |                                          |                                                                                                                                                       | <b>2. ID Number</b>            |                                     |
| Vote Jim Smith                                                                                            |                           |                                          |                                                                                                                                                       | 8CQY0H                         |                                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                           |                                          |                                                                                                                                                       |                                |                                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                           |                                | <b>g. Comments</b>                  |
| Allegacy Financial<br>PO Box 26043<br>Winston-Salem NC 27114                                              |                           |                                          | <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> PAC                                                                            |                                |                                     |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Referendum <input type="checkbox"/> Party                                                                                    |                                |                                     |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                                  |                                |                                     |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input checked="" type="checkbox"/> Municipality: |                                |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | <b>h. Original Expenditure Date</b> |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | Various                             |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | <b>i. Original Expenditure Amt</b>  |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | \$ 6.00                             |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                                       | <b>f. Purpose</b>              |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       | Refund of Bank Fees            |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       | <b>j. Election Sum to Date</b> |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       | \$ 6.00                        |                                     |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. In-Kind Description</b>            |                                                                                                                                                       | <b>n. Date (mm/dd/yyyy)</b>    | <b>o. Amount</b>                    |
| 17                                                                                                        | ACH                       |                                          |                                                                                                                                                       | 03/02/2026                     | \$ 6.00                             |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                           |                                          |                                                                                                                                                       |                                |                                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                           |                                | <b>g. Comments</b>                  |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC                                                                                       |                                |                                     |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Referendum <input type="checkbox"/> Party                                                                                    |                                |                                     |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                                  |                                |                                     |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:            |                                |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | <b>h. Original Expenditure Date</b> |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | <b>i. Original Expenditure Amt</b>  |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | \$                                  |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                                       | <b>f. Purpose</b>              |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       | <b>j. Election Sum to Date</b> |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       | \$                             |                                     |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. In-Kind Description</b>            |                                                                                                                                                       | <b>n. Date (mm/dd/yyyy)</b>    | <b>o. Amount</b>                    |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | \$                                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                           |                                          |                                                                                                                                                       |                                |                                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                           |                                | <b>g. Comments</b>                  |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC                                                                                       |                                |                                     |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Referendum <input type="checkbox"/> Party                                                                                    |                                |                                     |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                                  |                                |                                     |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:            |                                |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | <b>h. Original Expenditure Date</b> |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | <b>i. Original Expenditure Amt</b>  |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | \$                                  |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                                       | <b>f. Purpose</b>              |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       | <b>j. Election Sum to Date</b> |                                     |
|                                                                                                           |                           |                                          |                                                                                                                                                       | \$                             |                                     |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. In-Kind Description</b>            |                                                                                                                                                       | <b>n. Date (mm/dd/yyyy)</b>    | <b>o. Amount</b>                    |
|                                                                                                           |                           |                                          |                                                                                                                                                       |                                | \$                                  |
| <b>4. Total only this Page</b>                                                                            |                           |                                          |                                                                                                                                                       |                                | \$ 6.00                             |
| <b>5. Total of ALL CRO-1240 Pages</b><br>(This line must be on line 10 of Detailed Summary Page CRO-1100) |                           |                                          |                                                                                                                                                       |                                | \$ 6.00                             |

# Other Receipt Sources

Pg 1 of 1

|           |                              |                                        |
|-----------|------------------------------|----------------------------------------|
| Amendment | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|-----------|------------------------------|----------------------------------------|

Use this form to report income not reported on another form. i.e. interest income, not for profit contributions etc.

|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|---------------------------------------|---------------------|--------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                                   |                           |                               |                                       | <b>2. ID Number</b> |                                      |  |
| Vote Jim Smith                                                                                                                                                                                                                                                                                                                           |                           |                               |                                       | 8CQY0H              |                                      |  |
| <b>3. Type of Receipt Source</b> <i>(Please use separate CRO-1250 forms for each type of Receipt Source.)</i>                                                                                                                                                                                                                            |                           |                               |                                       |                     |                                      |  |
| <input checked="" type="checkbox"/> Interest <input type="checkbox"/> Contributions from Not-for-Profit Organizations <input type="checkbox"/> Outside Sources of Income                                                                                                                                                                 |                           |                               |                                       |                     |                                      |  |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |                                      |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> |                     | <b>d. Comments</b>                   |  |
| Allegacy Financial<br>PO Box 26043<br>Winston-Salem NC 27114                                                                                                                                                                                                                                                                             |                           |                               |                                       |                     | Monthly Interest on Checking Acct.   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>c. Outside Source Explanation</b> |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | Interest                             |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>e. Election Sum to Date</b>       |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$ 0.04                              |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           |                     | <b>j. Amount</b>                     |  |
| 17                                                                                                                                                                                                                                                                                                                                       | ACH                       |                               | Various                               |                     | \$ 0.04                              |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                                   |  |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |                                      |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> |                     | <b>d. Comments</b>                   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |                                      |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>c. Outside Source Explanation</b> |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |                                      |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>e. Election Sum to Date</b>       |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                                   |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           |                     | <b>j. Amount</b>                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                                   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                                   |  |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |                                      |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> |                     | <b>d. Comments</b>                   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |                                      |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>c. Outside Source Explanation</b> |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |                                      |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>e. Election Sum to Date</b>       |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                                   |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           |                     | <b>j. Amount</b>                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                                   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                                   |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                           |                           |                               |                                       |                     | \$ 0.04                              |  |
| <b>6. Total of ALL CRO-1250 Pages</b><br><i>(This line goes in line 11a of Detailed Summary Page CRO-1100 if Interest)</i><br><i>(This line goes in line 11b of Detailed Summary Page CRO-1100 if Not-for-Profit Contribution)</i><br><i>(This line goes in line 11c of Detailed Summary Page CRO-1100 if Outside Sources of Income)</i> |                           |                               |                                       |                     | \$ 0.04                              |  |

# Disbursements

Pg 1 of 1

Amendment  
☐ Yes ☒ No

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      |                      |                                |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------------------------|----------------------|--------------------------------|-------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                  |                           |                        |                                      |                      | <b>2. ID Number</b>            |                                     |
| Vote Jim Smith                                                                                                                                                                                                                                                                                                          |                           |                        |                                      |                      | 8CQY0H                         |                                     |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement)</i>                                                                                                                                                                                                                |                           |                        |                                      |                      |                                |                                     |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                |                           |                        |                                      |                      |                                |                                     |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                                      |                      |                                |                                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                        |                           |                        | <b>b. Coordinated Committee Name</b> |                      | <b>d. Comments</b>             |                                     |
| Allegacy Financial<br>PO Box 26043<br>Winston-Salem NC 27114                                                                                                                                                                                                                                                            |                           |                        |                                      |                      | Bank Fees                      |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      |                      |                                |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        | <b>c. Level Registered (Specify)</b> |                      | <b>e. Election Sum to Date</b> |                                     |
| <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input checked="" type="checkbox"/> Municipality:                                                                                                                                                                   |                           | \$                     |                                      |                      |                                |                                     |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>          | <b>j. Amount</b>     | <b>k. Required Remarks</b>     |                                     |
| 17                                                                                                                                                                                                                                                                                                                      | ACH                       | O                      | Various                              | \$4.00               | Bank Fees                      |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      | \$                   |                                |                                     |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                                      |                      |                                |                                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                        |                           |                        | <b>b. Coordinated Committee Name</b> |                      | <b>d. Comments</b>             |                                     |
| Waterford Stingrays Swim Team<br>PO Box 834<br>Clemmons NC 27012                                                                                                                                                                                                                                                        |                           |                        |                                      |                      | Swim Team Sponsor              |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      |                      |                                |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        | <b>c. Level Registered (Specify)</b> |                      | <b>e. Election Sum to Date</b> |                                     |
| <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input checked="" type="checkbox"/> Municipality:                                                                                                                                                                   |                           | \$ 505.00              |                                      |                      |                                |                                     |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>          | <b>j. Amount</b>     | <b>k. Required Remarks</b>     |                                     |
| 17                                                                                                                                                                                                                                                                                                                      | Check                     | O                      | 04/29/2026                           | \$505.00             | Swim Team Sponsor              |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      | \$                   |                                |                                     |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                                      |                      |                                |                                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                        |                           |                        | <b>b. Coordinated Committee Name</b> |                      | <b>d. Comments</b>             |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      |                      | REC 2025 JUL 2 PM 10           |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      |                      |                                |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        | <b>c. Level Registered (Specify)</b> |                      | <b>e. Election Sum to Date</b> |                                     |
| <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:                                                                                                                                                                              |                           | \$                     |                                      |                      |                                |                                     |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>          | <b>j. Amount</b>     | <b>k. Required Remarks</b>     |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      | \$                   |                                |                                     |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                                      | \$                   |                                |                                     |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          |                           |                        |                                      |                      | \$ 509.00                      |                                     |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |                           |                        |                                      |                      |                                |                                     |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                                      |                      | \$ 509.00                      |                                     |
| <b>7. Purpose Codes</b> <i>(List detailed expenditure code in (h.) above)</i>                                                                                                                                                                                                                                           |                           |                        |                                      |                      |                                |                                     |
| A* - Media                                                                                                                                                                                                                                                                                                              |                           | B* - Printing          |                                      | C* - Fundraising     |                                | D - To Another Candidate            |
| E - Salaries                                                                                                                                                                                                                                                                                                            |                           | F* - Equipment         |                                      | G - Political Party  |                                | H* - Holding Public Office Expenses |
| I - Postage                                                                                                                                                                                                                                                                                                             |                           | J - Penalties          |                                      | K* - Office Expenses |                                | Q* - Donation to Legal Expense Fund |
| O* - Other                                                                                                                                                                                                                                                                                                              |                           |                        |                                      |                      |                                |                                     |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                      |                           |                        |                                      |                      |                                |                                     |

# Debts and Obligations Owed By the Committee

Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report any unpaid debts or obligations owed by the committee, to include campaign credit card purchases.

|                                                                                                  |                             |                                                                                                                       |                                     |
|--------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                           |                             | <b>2. ID Number</b>                                                                                                   |                                     |
| Vote Jim Smith                                                                                   |                             | 8CQY0H                                                                                                                |                                     |
| <b>3. Creditor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove      |                             |                                                                                                                       |                                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                 |                             | <b>Note:</b> All payments made toward debts should be listed on form CRO-1310 with the payee listed as this creditor. |                                     |
| Jim Smith<br>2110 Rosmore Road<br>Clemmons NC 27012                                              |                             | <b>b. Description of Creditor</b><br><br>Candidate Personal Loan                                                      |                                     |
| <b>c. Beginning Balance</b>                                                                      | <b>d. Total Amount Paid</b> | <b>e. Total Amount Incurred</b>                                                                                       | <b>f. Remaining Balance</b>         |
| \$ 345.00                                                                                        | \$ 0.00                     | \$ 0.00                                                                                                               | \$ 345.00                           |
| <b>g. Incurred Debts (what the committee received this period)</b>                               |                             |                                                                                                                       |                                     |
| <b>g1. Purchase Place Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip) |                             | <b>g2. Date (mm/dd/yyyy)</b>                                                                                          | <b>g3. Amount</b>                   |
|                                                                                                  |                             |                                                                                                                       | \$                                  |
|                                                                                                  |                             | <b>g4. Purpose Code</b>                                                                                               | <b>g5. Required Remarks</b>         |
|                                                                                                  |                             |                                                                                                                       |                                     |
| <b>g1. Purchase Place Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip) |                             | <b>g2. Date (mm/dd/yyyy)</b>                                                                                          | <b>g3. Amount</b>                   |
|                                                                                                  |                             |                                                                                                                       | \$                                  |
|                                                                                                  |                             | <b>g4. Purpose Code</b>                                                                                               | <b>g5. Required Remarks</b>         |
|                                                                                                  |                             |                                                                                                                       |                                     |
| <b>g1. Purchase Place Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip) |                             | <b>g2. Date (mm/dd/yyyy)</b>                                                                                          | <b>g3. Amount</b>                   |
|                                                                                                  |                             |                                                                                                                       | \$                                  |
|                                                                                                  |                             | <b>g4. Purpose Code</b>                                                                                               | <b>g5. Required Remarks</b>         |
|                                                                                                  |                             |                                                                                                                       |                                     |
| <b>g1. Purchase Place Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip) |                             | <b>g2. Date (mm/dd/yyyy)</b>                                                                                          | <b>g3. Amount</b>                   |
|                                                                                                  |                             |                                                                                                                       | \$                                  |
|                                                                                                  |                             | <b>g4. Purpose Code</b>                                                                                               | <b>g5. Required Remarks</b>         |
|                                                                                                  |                             |                                                                                                                       |                                     |
| <b>g1. Purchase Place Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip) |                             | <b>g2. Date (mm/dd/yyyy)</b>                                                                                          | <b>g3. Amount</b>                   |
|                                                                                                  |                             |                                                                                                                       | \$                                  |
|                                                                                                  |                             | <b>g4. Purpose Code</b>                                                                                               | <b>g5. Required Remarks</b>         |
|                                                                                                  |                             |                                                                                                                       |                                     |
| <b>g1. Purchase Place Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip) |                             | <b>g2. Date (mm/dd/yyyy)</b>                                                                                          | <b>g3. Amount</b>                   |
|                                                                                                  |                             |                                                                                                                       | \$                                  |
|                                                                                                  |                             | <b>g4. Purpose Code</b>                                                                                               | <b>g5. Required Remarks</b>         |
|                                                                                                  |                             |                                                                                                                       |                                     |
| <b>4. Total only this Page</b>                                                                   |                             | \$ 345.00                                                                                                             |                                     |
| (This should be the sum of all items 'g3.' from this page)                                       |                             |                                                                                                                       |                                     |
| <b>5. Total of ALL CRO-1610 Pages</b>                                                            |                             | \$ 345.00                                                                                                             |                                     |
| (This line must be on line 22 of Detailed Summary Page CRO-1100)                                 |                             |                                                                                                                       |                                     |
| <b>6. Purpose Codes (List detailed expenditure code in (g4.))</b>                                |                             |                                                                                                                       |                                     |
| A* - Media                                                                                       | B* - Printing               | C* - Fundraising                                                                                                      | D - To Another Candidate            |
| E - Salaries                                                                                     | F* - Equipment              | G - Political Party                                                                                                   | H* - Holding Public Office Expenses |
| I - Postage                                                                                      | J - Penalties               | K* - Office Expenses                                                                                                  | O* - Other                          |
| * Codes require detailed explanation in required remarks field (g5.)                             |                             |                                                                                                                       |                                     |